



ASTON PRESTON HALL
SHORT FILM
COMPETITION

ENTRY FORM – INDIVIDUAL

NAME OF INDIVIDUAL: _____

NO. OF ENTRIES _____

TELEPHONE NUMBER: _____

ADDRESS: _____

EMAIL: _____

UWI ID NUMBER: _____

PLEASE TICK THE CATEGORIES OF FILM(S) BEING ENTERED

Current Affairs/Social Issues

Title of Entry: _____

Length (Time): _____

Class A: _____

Director: _____

Producer: _____

Editor: _____

Title of Entry: _____

Length (Time): _____

Class B: _____

Director: _____

Producer: _____

Editor: _____

Photo Documentary

Title of Entry: _____

Length (Time): _____

Class A: _____

Director: _____

Producer: _____

Editor: _____

University Spirit / Pelican Pride

Title of Entry: _____

Length (Time): _____

Class A: _____

Director: _____

Producer: _____

Editor: _____

○ **Inspirational**

Title of Entry: _____

Length (Time): _____

Class A: _____

Director: _____

Producer: _____

Editor: _____

Title of Entry: _____

Length (Time): _____

Class B: _____

Director: _____

Producer: _____

Editor: _____

○ **Student Issues in the 21st Century**

Title of Entry: _____

Length (Time): _____

Class A: _____

Director: _____

Producer: _____

Editor: _____

Title of Entry: _____

Length (Time): _____

Class B: _____

Director: _____

Producer: _____

Editor: _____

○ **Hall Spirit**

Title of Entry: _____

Length (Time): _____

Class A: _____

Director: _____

Producer: _____

Editor: _____

NB. Please put 'not applicable ('N/A') in sections which do not apply to your submissions

How Did You Hear About The Competition?

-----**FOR OFFICIAL USE ONLY**-----

FEES RECEIVED: _____ **VERIFIED PER ENTRY:** _____

COMMENTS: _____

